

Regular Meeting

Fire and Emergency Services Committee
Tuesday, June 6, 2023
5:30 p.m.

<u>Cameron Park Community Center – Social Room</u> 2502 Country Club Drive Cameron Park, CA 95682

HYBRID TELECONFERENCE TEAMS MEETING LINK

https://teams.microsoft.com/l/meetupjoin/19%3ameeting_NmYxMTlkN2YtYmIxYS00NDA2LTljM2MtZTM2OGIzNzYyMDE1%40thread.v2/0?con text=%7b%22Tid%22%3a%227546519e-2cd5-4e2c-bed5ac3d46eec8ff%22%2c%22Oid%22%3a%22b510e640-8ba3-421f-a075-694cad7ace01%22%7d

Agenda

Members: Director Eric Aiston (EA) & Director Dawn Wolfson (DW)

Alternate, Director Tim Israel (TI)

Staff: General Manager André Pichly, Chief Dusty Martin

CALL TO ORDER

ROLL CALL

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue is allocated 10 minutes to speak, individual comments are limited to 3 minutes except with the consent of the Committee; individuals shall be allowed to speak on an item only once. Members of the audience are asked to volunteer their name before addressing the Committee. The Committee reserves the right to waive said rules by a majority vote. All demonstrations, including cheering, yelling, whistling, handclapping, and foot stomping which disrupts, disturbs or otherwise impedes the orderly conduct of the Committee meeting are prohibited.

ADOPTION OF AGENDA

OPEN FORUM

Members of the public may speak on any item not on the agenda that falls within the responsibilities of the Committee.

APPROVAL OF CONSENT AGENDA

The following Consent Agenda items are considered routine and will be acted upon by the Committee without discussion with one vote. Any item may be removed from the Consent Agenda by a Committee member or a member of the audience and placed under Department Matters #4 to be discussed and acted upon individually.

- **1. Receive and Approve -** Conformed Agenda Fire & Emergency Services Committee Special Meeting May 2, 2023
- 2. Receive and Approve Fire Department Report for June 2023 (C. Siebert)
- 3. Receive and Approve Fire Prevention update for June 2023 (K. Richards)

DEPARTMENT MATTERS: GENERAL BUSINESS

- 4. Items removed from the Consent Agenda for discussion.
- 5. Update on Fire Master Plan progress verbal report (A. Pichly, D. Martin)

ITEMS FOR FUTURE COMMITTEE AGENDAS

•

ITEMS TO TAKE TO THE BOARD OF DIRECTORS

•

MATTERS TO AND FROM COMMITTEE MEMBERS & STAFF

•

ADJOURNMENT



Regular Meeting

Fire and Emergency Services Committee Tuesday, May 2, 2023 5:30 p.m.

<u>Cameron Park Community Center – Social Room</u> 2502 Country Club Drive Cameron Park, CA 95682

HYBRID TELECONFERENCE TEAMS MEETING LINK

https://teams.microsoft.com/l/meetupjoin/19%3ameeting NjAwNTFIZTEtM2MxNC00N2Y5LWI0ZWYtMGU1ZDc1NjM5ZmMx%40thread.v2/0?context=%7b%22Tid%22%3a%22754 6519e-2cd5-4e2c-bed5-ac3d46eec8ff%22%2c%22Oid%22%3a%22b510e640-8ba3-421f-a075-694cad7ace01%22%7d

Conformed Agenda

Members: Director Eric Aiston (EA) & Director Dawn Wolfson (DW)

Alternate, Director Tim Israel (TI)

Staff: General Manager André Pichly, Chief Dusty Martin

CALL TO ORDER 5:32 pm

ROLL CALL *EA*, *DW* – *present*.

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue is allocated 10 minutes to speak, individual comments are limited to 3 minutes except with the consent of the Committee; individuals shall be allowed to speak on an item only once. Members of the audience are asked to volunteer their name before addressing the Committee. The Committee reserves the right to waive said rules by a majority vote. All demonstrations, including cheering, yelling, whistling, handclapping, and foot stomping which disrupts, disturbs or otherwise impedes the orderly conduct of the Committee meeting are prohibited.

ADOPTION OF AGENDA DW made a motion to adopt the agenda, 2^{nd} by EA. Agenda adopted.

OPEN FORUM

Members of the public may speak on any item not on the agenda that falls within the responsibilities of the Committee.

APPROVAL OF CONSENT AGENDA

The following Consent Agenda items are considered routine and will be acted upon by the Committee without discussion with one vote. Any item may be removed from the Consent Agenda by a Committee member or a member of the audience and placed under Department Matters #4 to be discussed and acted upon individually.

- **1. Receive and Approve -** Conformed Agenda Fire & Emergency Services Committee Special Meeting April 11, 2023
- 2. Receive and Approve Fire Department Report for May 2023 (C. Siebert)
- 3. Receive and Approve Fire Prevention update for May 2023 (K. Richards)

EA made a motion to adopt the consent agenda with items #2 and #3 moved to General Business (item #4) for discussion. 2nd by DW. Consent agenda approved.

DEPARTMENT MATTERS: GENERAL BUSINESS

- **4.** Items removed from the Consent Agenda for discussion. <u>DW made a motion to approve items</u> #2 and #3, 2^{nd} by EA. Motion approved.
- **5.** Costs of Maintenance and Rental Incomes For FY 2022/2023 (D. Martin, C. Siebert) not an action item

ITEMS FOR FUTURE COMMITTEE AGENDAS

- Fire Master Plan update
- Ponte Palmero discussion

ITEMS TO TAKE TO THE BOARD OF DIRECTORS

• <u>none</u>

MATTERS TO AND FROM COMMITTEE MEMBERS & STAFF

ADJOURNMENT DW made a motion to adjourn. 2nd by EA. Meeting adjourned at 6:02 pm.



Cameron Park Community Services District



Agenda Transmittal

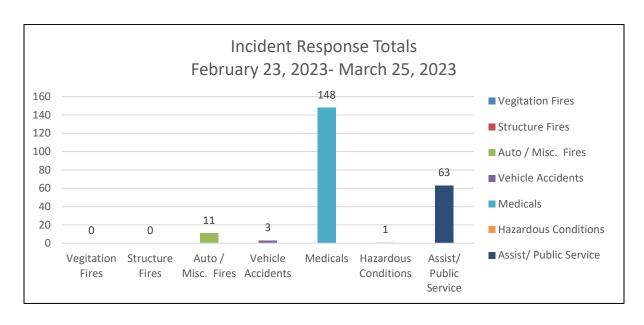
Date: June 6, 2023

From: Clinton Siebert, Battalion Chief

Agenda Item #2: Fire Department Report

Recommended Action: Receive and File

Cameron Park Fire Department Incident Totals



Total Incident Count Comparatives: Response Statistics – 8 Medic Units

| Monthly | April 2023 | May 2023 | Increase | |
|---------|------------|----------|----------|--|
| Monthly | 182 | 227 | 24% | |
| Voarly | May 2022 | May 2023 | Decrease | |
| Yearly | 239 | 227 | 5% | |
| YTD | YTD 2022 | YTD 2023 | Decrease | |
| 110 | 1,345 | 1,308 | 2.75% | |

Total Response by Medic Unit: April 23- 29, 2023

| Total Response by Medic Unit (includes Move-Ups) | | | | | | | | |
|--|---------------------------------------|-----|-----|-----|-----|-----|-----|--|
| M17 | M19 | M25 | M28 | M49 | M61 | M85 | M89 | |
| 47 | 57 | 80 | 46 | 66 | 37 | 63 | 63 | |
| Total Incid | Total Incident Response by Medic Unit | | | | | | | |
| 42 | 31 | 74 | 37 | 58 | 21 | 59 | 47 | |
| Total Med | Total Medical Response by Medic Unit | | | | | | | |
| 42 | 30 | 72 | 35 | 57 | 18 | 59 | 56 | |
| Total Transport Response by Medic Unit | | | | | | | | |
| 25 | 23 | 47 | 27 | 39 | 16 | 37 | 41 | |

Total Response by Medic Unit: April 30 - May 6, 2023

| Total Response by Medic Unit (includes Move-Ups) | | | | | | | | |
|--|---------------------------------------|-----|-----|-----|-----|-----|-----|--|
| M17 | M19 | M25 | M28 | M49 | M61 | M85 | M89 | |
| 26 | 38 | 66 | 46 | 55 | 26 | 51 | 51 | |
| Total Incid | Total Incident Response by Medic Unit | | | | | | | |
| 25 | 22 | 59 | 23 | 45 | 21 | 45 | 47 | |
| Total Med | Total Medical Response by Medic Unit | | | | | | | |
| 24 | 21 | 56 | 32 | 43 | 19 | 45 | 47 | |
| Total Transport Response by Medic Unit | | | | | | | | |
| 17 | 11 | 45 | 22 | 29 | 17 | 31 | 33 | |

Total Response by Medic Unit: May 7 - 13, 2023

| | Total Response by Medic Unit (includes Move-Ups) | | | | | | | | |
|---|--|-----|-----|-----|-----|-----|-----|--|--|
| Total Response by Medic Offic (includes Move-Ops) | | | | | | | | | |
| M17 | M19 | M25 | M28 | M49 | M61 | M85 | M89 | | |
| 28 | 53 | 76 | 56 | 57 | 37 | 62 | 50 | | |
| Total Incid | Total Incident Response by Medic Unit | | | | | | | | |
| 27 | 26 | 71 | 48 | 46 | 28 | 60 | 49 | | |
| Total Med | Total Medical Response by Medic Unit | | | | | | | | |
| 27 | 25 | 69 | 46 | 45 | 28 | 60 | 47 | | |
| Total Transport Response by Medic Unit | | | | | | | | | |
| 24 | 15 | 50 | 34 | 35 | 16 | 38 | 36 | | |

Total Response by Medic Unit: May 14 - 20, 2023

| Total Response by Medic Unit (includes Move-Ups) | | | | | | | | |
|--|---------------------------------------|-----|-----|-----|-----|-----|-----|--|
| M17 | M19 | M25 | M28 | M49 | M61 | M85 | M89 | |
| 27 | 36 | 67 | 53 | 62 | 27 | 74 | 53 | |
| Total Incid | Total Incident Response by Medic Unit | | | | | | | |
| 25 | 18 | 59 | 42 | 53 | 20 | 67 | 53 | |
| Total Med | Total Medical Response by Medic Unit | | | | | | | |
| 23 | 15 | 54 | 39 | 52 | 17 | 67 | 52 | |
| Total Transport Response by Medic Unit | | | | | | | | |
| 16 | 11 | 35 | 23 | 41 | 9 | 42 | 37 | |

FY 22/23 Batt 5 Vehicle Maintenance Per Apparatus

| <u>E88</u> | \$2,737.03 |
|--------------|-------------|
| E289 | \$334.51 |
| <u>E288</u> | \$5,308.27 |
| E389 | \$1,854.85 |
| E388 | \$2,347.38 |
| <u>B2705</u> | \$2,590.46 |
| <u>B2715</u> | \$1,506.81 |
| <u>U89</u> | \$2,056.02 |
| <u>U88</u> | \$1,668.72 |
| <u>U289</u> | \$1,473.25 |
| Mech. Time | \$4,463.10 |
| Misc. | \$9,128.92 |
| <u>Total</u> | \$49,326.66 |

Rental Income for Engines at Cameron Park FY 22/23

| E89 | E88 | E288 | E289 | E388 | E389 | U89/289/ | B2705/27 | OES T/F | Total |
|--------|------------|--------------|--------|-------------|-------------|------------|------------|------------|--------------|
| ı | | | | | | 88 | 15 | | |
| 0 | \$3,232.43 | \$28,000.00 | 0 | \$4,515.10 | \$2,680.84 | \$2,374.90 | \$221.10 | \$2,200.00 | |
| | | | | | | | | | |
| | | \$30,000.00 | | \$3,527.43 | \$11,287.76 | | \$221.10 | \$3,954.40 | |
| | | | | | | | | | |
| | | \$31,000.00 | | \$2,257.55 | \$5,153.15 | | \$221.10 | | |
| | | \$30,000.00 | | \$1,693.16 | \$37,814.00 | | \$442.20 | | |
| | | | | | | | | | |
| | | \$23,000.00 | | \$10,864.47 | | | \$442.20 | | |
| | | | | | | | | | |
| | | | | \$8,606.92 | | | \$279.40 | | |
| | | | | \$8,606.92 | | | \$139.70 | | |
| | | | | \$9,030.21 | | | \$139.70 | | |
| | | | | \$41,341.42 | | | \$884.40 | | |
| | | | | | | | | | |
| | | | | | | | \$139.70 | | |
| | | | | | | | \$442.20 | | |
| | | | | | | | \$3,095.40 | | |
| | | | | | | | | | |
| | | | | | | | \$221.10 | | |
| \$0.00 | \$3,232.43 | \$142,000.00 | \$0.00 | \$90,443.18 | \$56,935.75 | \$2,374.90 | \$6,889.30 | \$6,154.40 | \$308,029.96 |

Cameron Park Fire Department Operations and Administration Report

On 5/25/23 Cameron Park promoted FAE/P Greg Schwegler in Cameron to Fire Captain at Station 89.



On 5/25/23 at 0400 B2715, E89, M89, E88, and E28 responded to a vehicle into a structure at Taco Bell. No injuries were reported, and the building received minor damage.



Fire Department Report June 2, 2023 Page 4 of 5

On 5/31/23 B2715, B2710, B2705 E89, E88, M89, E28, E86, and T85 responded to an apartment complex fire at 2600 Knollwood CT. The fire was located in the same complex as the previous fire in November. Engine crews quickly located the fire in the downstairs apartment and extinguished it with no major damage to the building. The fire was contained in the room of origin and is currently under investigation.





Cameron Park Community Services District



Agenda Transmittal

Date: June 6, 2023

From: Kalan Richards, Fire Marshal

Agenda Item #: Fire Prevention Report

Recommended Action: Receive and File

Cameron Park Fire Prevention Inspections

| Monthly Totals – May 2023 | | | | | | | |
|---------------------------|----------------------|----|--|--|--|--|--|
| Inspection Hours | Corrected Violations | | | | | | |
| 40 | 93 | 88 | | | | | |

Cameron Park Fire Department Prevention Report

- Fire Prevention Specialist Vacancy starting June 16th. Working with CSD staff to post and fill the position ASAP
- CAL FIRE AEU Law Enforcement is actively conducting a investigation related to the 5/31/23 apartment fire that was located at 2600 Knollwood Ct.
- Attended the GCPAFSC town hall meeting on May 20, 2023.
- May improved parcel defensible space inspections
 - o 202 inspections
 - o 174 compliant
 - o 28 non-compliant

- 2nd Inspections of non-compliant vacant lots
 - o 212 inspections
 - o 86 compliant
 - o 144 non-compliant
- Due to recent climactic conditions, vacant lot abetments will be re-evaluated in the Fall of 2023